

Abstract. This paper's subject is the reciprocal influence between Philosophy and Christianity. Without such interaction, would not have been the same, the tradition of Christianity and the history of western thought. The structural connections between Philosophy and Christianity are analysable in two main processes: Christianity becomes hellenized and philosophy becomes Christian. Concerning the first, two illustrative data are here focussed: the first Christian philosophers, like S. Justin among the most ancient ones; and the definition of the main Christian theological doctrines within the conceptual language of the Greek philosophy, like the doctrine of Trinity's substantial unity, among the most ancient ones. Concerning the second process, more than a transfer of contents from Christianity to philosophy, we consider the applicableness of theological models to the understanding of philosophical subjects, like the mind and the language. S. Augustine is here our guide and the illustrative case.

Keywords: Philosophy and Christianity - St. Justin - St. Augustine - Christian Theology - *Logos* - Trinity; Mind - Medieval Philosophy.

