

Abstract. We present here the translation of paragraphs 1-31, 34-40, 42-43, 58-78 and 84-96 of the *Quaestiones super Libros Metaphysicorum Aristotelis* I.1 by Duns Scotus. As have defended Wood and Demange, it text constitutes the first hypothetical wording in which he puts the substance as the subject of metaphysics, unlike the subsequent wording in the same *quaestio* where God is ranked as the subject of this discipline. In these paragraphs Scotus analyses the positions of Averroes, Avicenna and Aristotle; and examines arguments for and against the entity, God and the substance like the subject of metaphysics, considering as valid only the last alternative.

Keywords: Medieval Metaphysics - Duns Scotus - Aristotle - Averroes - Avicenna.

