

Abstract. The *quaestiones* whose translation is presented here are of great relevance for many reasons: one is Henry of Ghent's direct involvement in the commission that was in charge of the drafting of the 219 thesis condemned in 1277 by the Bishop of Paris, Stephen Tempier. Probably written in 1276, likely date of Henry's first *Quodlibet*, these *quaestiones* offer thus a valuable testimony to one of the most controversial subjects originated by the progressive assimilation of the Aristotelian *corpus* and its Arabic commentators, namely the eternity of the world. Moreover, Henry's thorough examination of various arguments and their careful organisation in the overall plan of these *quaestiones* are not only important in its own right, but also because of their influence on later discussions *de aeternitate* in the fourteenth century (Hervaeus Natalis, Nicholas of Autrecourt).

Keywords: Henry of Ghent - *Quodlibet* I - eternity of the world - condemnation of 1277 - Averroism

