

**Abstract.** We present here a translation of the passage 13:8-10, of book IV of Peter Abelard's *Commentaria in Epistolam Pauli ad Romanos*, in which the author interprets the Pauline concept of love as the plenitude of the law (*plenitudo legis*). This is a key notion not only for this particular work, but also for the whole of Abelard's ethical theory, since it serves as a pendant to the theories of both the *Scito te ipsum* and the *Dialogus*. The translation is preceded by a brief introduction.

**Keywords:** Peter Abelard - Commentary on the Epistle of Paul to the Romans - Ethics - Charity - Law.

